

حركة التحرير الوطني الفلسطيني



- رئيسنا
- الرسالة التأسيسية
- أخبار
- منشورات
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3. The Movement constitutes one unified body which has one leadership. The rights, obligations and responsibilities are equally distributed among its members according to the Movement's principles and laws.
4. Collective leadership is the sole method of the Movement. This implies the following:
- a. Democracy is the basis of discussion, investigation and decision-taking at all organisational levels.
 - b. Democratic centrality is the basis of handling responsibilities, and this involves concerted work, thinking and political participation in the Movement.
 - c. Criticism and self-criticism are the basis of rectification, and punishment is not an end in itself but a means for assessment and development.
 - d. The minority must conform to the majority's view, and those in lower ranks have to abide by the decisions of those in higher ranks in order to achieve discipline and unified organisation which should have a unified vision, ideology and practice.
 - e. The Movement firmly believes in sacred membership and freedom of the individual, and rejects vengeance, as it firmly believes in the right of any citizen to participate in the Revolution and totally rejects nullifying this right unless it can be a hazard that threatens the Movement's process and security.

CHAPTER ONE

Principles... Goals.... Methods

The Movement's Essential Principles

Article (1) Palestine is part of the Arab World, and the Palestinian people are part of the Arab Nation, and their struggle is part of its struggle.

Article (2) The Palestinian people have an independent identity. They are the sole authority that decides their own destiny, and they have complete sovereignty on all their lands.

Article (3) The Palestinian Revolution plays a leading role in liberating Palestine.

Article (4) The Palestinian struggle is part and parcel of the world-wide struggle against Zionism, colonialism and international imperialism.

Article (5) Liberating Palestine is a national obligation which necessitates the materialistic and human support of the Arab Nation.

Article (6) UN projects, accords and reso, or those of any individual cowhich undermine the Palestinian people's right in their homeland are illegal and rejected.

Article (7) The Zionist Movement is racial, colonial and aggressive in ideology, goals, organisation and method.

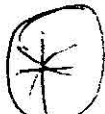
Article (8) The Israeli existence in Palestine is a Zionist invasion with a colonial expansive base, and it is a natural ally to colonialism and international imperialism.

Article (9) Liberating Palestine and protecting its holy places is an Arab, religious and human obligation.

Article (10) Palestinian National Liberation Movement, "FATEH", is an independent national revolutionary movement representing the revolutionary vanguard of the Palestinian people.

Article (11) The crowds which participate in the revolution and liberation are the proprietors of the Palestinian land.

Goals

 Article (12) Complete liberation of Palestine, and eradication of Zionist economic, political, military and cultural existence.

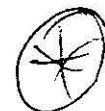
Article (13) Establishing an independent democratic state with complete sovereignty on all Palestinian lands, and Jerusalem is its capital city, and protecting the citizens' legal and equal rights without any racial or religious discrimination.

Article (14) Setting up a progressive society that warrants people's rights and their public freedom.

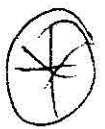
Article (15) Active participation in achieving the Arab Nation's goals in liberation and building an independent, progressive and united Arab society.

Article (16) Backing up all oppressed people in their struggle for liberation and self-determination in order to build a just, international peace.

Method

 Article (17) Armed public revolution is the inevitable method to liberating Palestine.

Article (18) Entire dependence on the Palestinian people which is the pedestal forefront and on the Arab Nation as a partner in the fight, and realising actual interaction between the Arab Nation and the Palestinian people by involving the Arab people in the fight through a united Arab front.

 Article (19) Armed struggle is a strategy and not a tactic, and the Palestinian Arab People's armed revolution is a decisive factor in the liberation fight and in uprooting the Zionist existence, and this struggle will not cease unless the Zionist state is demolished and Palestine is completely liberated.

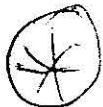
Article (20) Achieving mutual understanding with all the national forces participating in the armed struggle to attain the national unity.

Article (21) Revealing the revolutionary nature of the Palestinian identity at the international level, and this does not contradict the everlasting unity between the Arab Nation and the Palestinian people.

Article (22) Opposing any political solution offered as an alternative to demolishing the Zionist occupation in Palestine, as well as any project intended to liquidate the Palestinian case or impose any international mandate on its people.

Article (23) Maintaining relations with Arab countries with the objective of developing the positive aspects in their attitudes with the proviso that the armed struggle is not negatively affected.

Article (24) Maintaining relations with all liberal forces supporting our just struggle in order to resist together Zionism and imperialism.



Article (25) Convincing concerned countries in the world to prevent Jewish immigration to Palestine as a method of solving the problem.

Article (26) Avoiding attempts to exploit the Palestinian case in any Arab or international problems and considering the case above all contentions.

Article (27) "FATEH" does not interfere with local Arab affairs and hence, does not tolerate such interference or obstructing its struggle by any party.

CHAPTER TWO

Organisational Rules and Principles

Commitment ... Discipline ... Centrality... Democracy...

Public and Self-Criticism

In its organisational work, the Movement depends on the following rules and principles:

First: Commitment. This means:

Article (28) a. Firm belief in the case and the Movement's objectives and utter readiness to sacrifice for its sake till victory.

b. Complete adherence to the Movement's political line.

c. Complete conformity to the Movement's political program and to the decisions of its conferences and constitutions.

d. Complete commitment to the Movement's decisions and defending its attitudes.

Second: Discipline. This means:

Article (29) a. Abiding by the terms of the essential constitution and its organisational regulations,

b. Conforming to the organisational decisions of the leading committees,